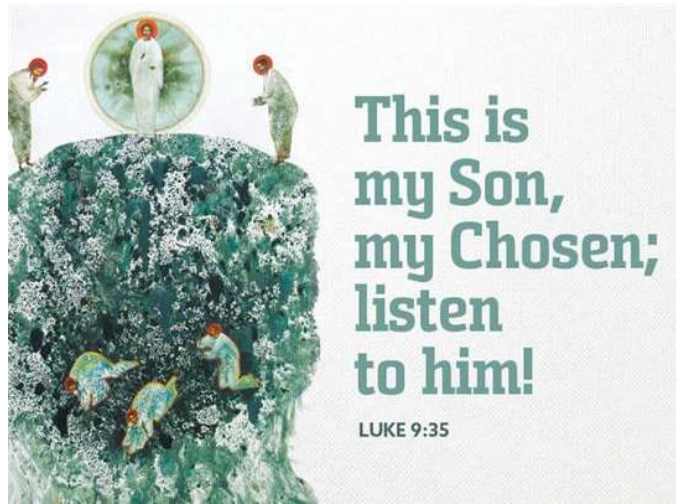


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The bulletin begins on the next page.



TRANSFIGURATION SUNDAY MARCH 2, 2025 10 AM

GATHERING HYMN *Shine Jesus Shine*

Hymn 671

CONFESSION

Blessed be the holy Trinity, † one God, our creator, our protector, our wellspring of life. **Amen.**

Trusting that God receives our words and the meditations of our hearts, let us confess our sin. *Silence is kept for reflection.*

Merciful God, **you speak blessing and compassion into the world. Forgive us for the ways we act with judgment, cruelty, or indifference. We ignore the needs of our neighbors; we resist your call to oppose injustice; we give in to scarcity and fear; we assume the worst about one another. Cleanse us from our faults and release us from their grasp. Show us your lovingkindness. Restore our hearts and repair your world, that we may live in Christ's ways. Amen.**

:

"Do not fear, for I have redeemed you. I have called you by name. You are mine." In † Christ, you are forgiven. In the Spirit, you are made free. Refreshed by the waters of mercy, live anew as beloved children of God. **Amen.**

HYMN OF PRAISE *I Want to Walk as a Child of the Light*

Hymn 815

APOSTOLIC GREETING AND PRAYER OF THE DAY

The Grace of Our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you. **And also with you.**

Let us pray . . . Holy God, mighty and immortal, you are beyond our knowing, yet we see your glory in the face of Jesus Christ. Transform us into the likeness of your Son, who renewed our humanity so that we may share in his divinity, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

FIRST READING *Exodus 34:29-35*

²⁹ Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. ³⁰ When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. ³¹ But Moses called to them, and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. ³² Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. ³³ When

Moses had finished speaking with them, he put a veil on his face, ³⁴ but whenever Moses went in before the LORD to speak with him, he would take the veil off until he came out, and when he came out and told the Israelites what he had been commanded, ³⁵ the Israelites would see the face of Moses, that the skin of his face was shining, and Moses would put the veil on his face again until he went in to speak with him.

This is the Word of the Lord. **Thanks be to God.**

PSALM 99

¹ The LORD is king; let the people tremble. The LORD is enthroned upon the cherubim; let the earth shake.

² **The LORD, great in Zion, is high above all peoples.**

³ Let them confess God's name, which is great and awesome; God is the Holy One.

⁴ **O mighty king, lover of justice, you have established equity; you have executed justice and righteousness in Jacob.**

⁵ Proclaim the greatness of the LORD and fall down before God's footstool; God is the Holy One.

⁶ **Moses and Aaron among your priests, and Samuel among those who call upon your name, O LORD, they called upon you, and you answered them,**

⁷ you spoke to them out of the pillar of cloud; they kept your testimonies and the decree that you gave them.

⁸ **O LORD our God, you answered them indeed; you were a God who forgave them, yet punished them for their evil deeds.**

⁹ Proclaim the greatness of the LORD and worship upon God's holy hill; for the LORD our God is the Holy One.

SECOND READING: [2 Corinthians 3:12—4:2](#)

¹² Since, then, we have such a hope, we act with complete frankness, ¹³ not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. ¹⁴ But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, the same veil is still there; it is not unveiled since in Christ it is set aside. ¹⁵ Indeed, to this very day whenever Moses is read, a veil lies over their minds, ¹⁶ but when one turns to the Lord, the veil is removed. ¹⁷ Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. ¹⁸ And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another, for this comes from the Lord, the Spirit. ^{4:1} Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. ² We have renounced the shameful, underhanded ways; we refuse to practice cunning or to falsify God's word, but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

This is the Word of the Lord. **Thanks be to God.**

GOSPEL VERSE ([Sung to Hymn 533 – Open Now Thy Gates](#))

Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.

Let it burn like fire with - in us; speak un - til our hearts are stirred.

Al - le - lu - ia! Lord, we sing for the good news that you bring.

GOSPEL READING: Luke 9:28-36

The Holy Gospel according to Saint Luke the ninth chapter.

Glorify to you, O Lord!

²⁸ Now about eight days after these sayings Jesus took with him Peter and John and James and went up on the mountain to pray. ²⁹ And while he was praying, the appearance of his face changed, and his clothes became as bright as a flash of lightning. ³⁰ Suddenly they saw two men, Moses and Elijah, talking to him. ³¹ They appeared in glory and were speaking about his exodus, which he was about to fulfill in Jerusalem. ³² Now Peter and his companions were weighed down with sleep, but as they awoke they saw his glory and the two men who stood with him. ³³ Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us set up three tents: one for you, one for Moses, and one for Elijah," not realizing what he was saying. ³⁴ While he was saying this, a cloud came and overshadowed them, and they were terrified as they entered the cloud. ³⁵ Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" ³⁶ When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

This is the Gospel of the Lord. **Praise to You, O Christ!**

SERMON

June 19, 325 the Council of Nicea, modern day Iznik, Turkey. Adopted the Nicene Creed.

HOMOOUSIOS = of the same essence

HOMOIOUSIOS = of a similar essence (notice the red "I" or iota.)

"Baptize all people, of all nations, in the name of the Father and of the Son and of the Holy Spirit."
Jesus AD 30 (See Matthew 28)

"May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all." Saint Paul around 40 AD. (see 2 Corinthians 14)
Saint Origen in 248 AD regarding the Magi's gifts "gold, as to a king; myrrh, as to one who was mortal; and incense, as to a God."

God of creation (yellow), God of redemption (blue)

HYMN OF THE DAY **How Good Lord to be Here**

Hymn 315

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE ASSEMBLY

With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

A brief silence.

Transfiguring God, through the glory of your presence, you transform us. Move the church from complacency to boldness in sharing the good news with others. God of grace,

hear our prayer.

We pray for your creation. As seasons change, give patience and skill to all who tend to animals giving birth. Grant nourishing weather for the growing of crops. God of grace,

hear our prayer.

We pray for all in leadership, especially for those who lead states, counties, and town councils.. Give them wisdom to protect local resources so that all will flourish both now and in the years to come.

God of grace,

hear our prayer.

Bring your healing grace to those who feel distant from you. Speak comfort to those who need your words of mercy. We pray for those close to our communities and in our hearts especially those whom we name before you now either out loud or in the silence of our hearts. (a brief silence) God of grace,

hear our prayer.

Renewing God, the saints who have gone before us witnessed to the ways you transform your church and people We give thanks for their example and pray we carry it forward. God of grace,

hear our prayer.

We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people. **Amen.**

OFFERING ANTHEM

OFFERTORY HYMN *What Child is This*

Hymn 296

What child is this, who, laid to rest, on Mary's lap is sleeping?

Whom angels greet with anthems sweet while shepherds watch are keeping?

This, this is Christ the king, whom shepherds guard and angels sing;

haste, haste to bring him laud, the babe, the son of Mary!

So bring him incense, gold, and myrrh; come, peasant, king, to own him.

The King of kings salvation brings; let loving hearts enthrone him.

Raise, raise the song on high, the virgin sings her lullaby;

joy, joy, for Christ is born, the babe, the son of Mary!

OFFERTORY PRAYER

God of grace, **your love reaches to the heavens, and your abundance to the depths of the seas. Bless what we offer to your service: our gifts, our abilities, and our hearts. Let us overflow with gratitude and generosity, now and always. Amen.**

THE GREAT THANKSGIVING

Presider: *Congregation:*



The Lord be with you. And al-so with you.

Lift up your hearts. We lift them to the Lord.

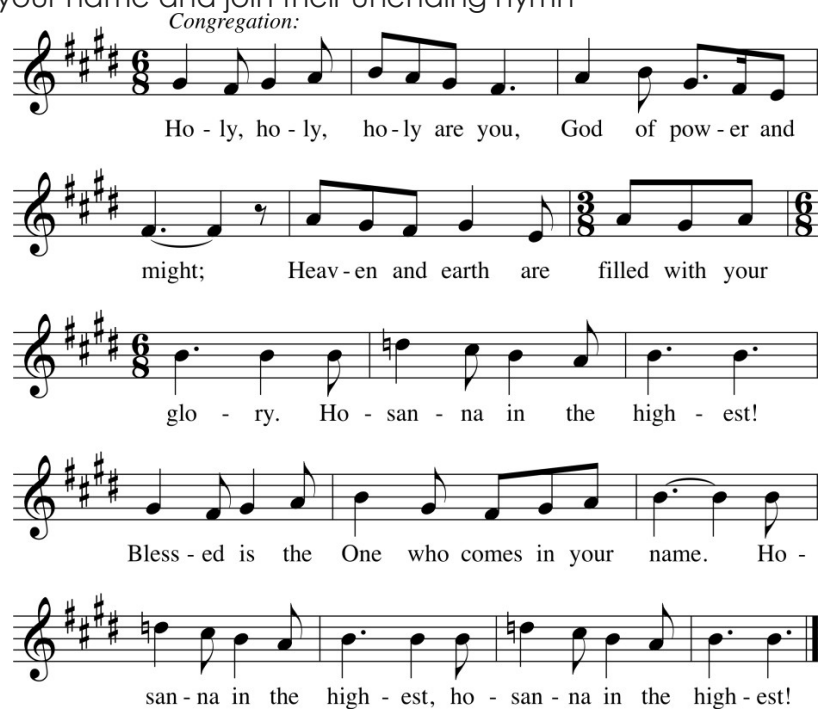
Let us give thanks to the Lord our God. It is

right to give God thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who, sharing our life, lived among us to reveal your glory and love, that our darkness should give way to your own brilliant light. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn

Congregation:



Ho - ly, ho - ly, ho - ly are you, God of pow - er and

might; Heav - en and earth are filled with your

glo - ry. Ho - san - na in the high - est!

Bless - ed is the One who comes in your name. Ho -

san - na in the high - est, ho - san - na in the high - est!

EUCCHARISTIC PRAYER AND WORDS OF INSTITUTION

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

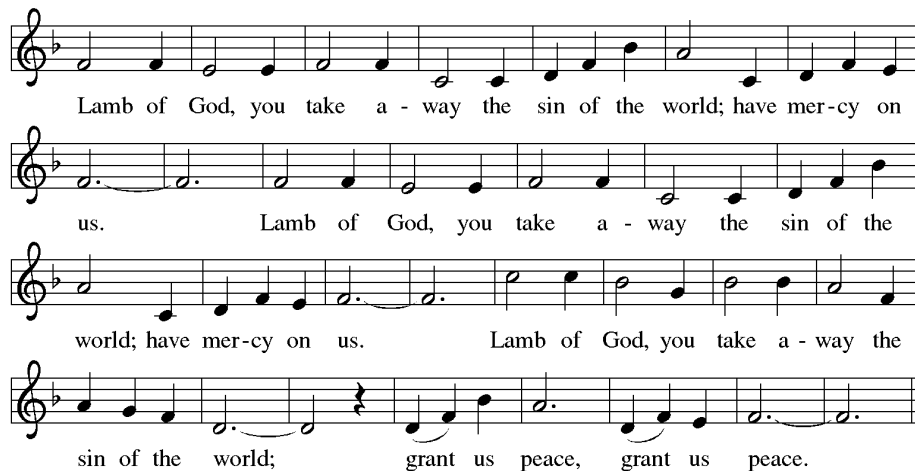
Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **Amen.**

THE LORD'S PRAYER

Our Father in heaven, hallowed be your name. Your kingdom come, Your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

The joy of the Lord is our strength. Come, eat this meal of gladness.



Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

DISTRIBUTION HYMN

Beautiful Savior

Hymn 838

POST-COMMUNION BLESSING AND PRAYER

The Body and blood of our Lord and Savior Jesus Christ, strengthen you and give you peace. **Amen.**

Nourishing God, at this table you have refreshed us with holy gifts of food and drink. Strengthen us for service, and send us out to embody your good news of liberation and healing for the sake of the world. In the name of Christ we pray, **Amen**

FAREWELL TO THE ALLELUIA

As we conclude the Epiphany season and prepare for the season of Lent – we remember that a part of our Lenten discipline as a congregation is to say farewell to the word Alleluia. During Lent we will refrain from speaking or singing the word Alleluia. Therefore we spend the season in eager anticipation of Easter when our alleluias will once again break forth in joyous song and words of praise as we hear again the Good News that Christ is risen.

Alleluia, Alleluia! **Alleluia, Alleluia!**

Enclose and seal up the word, **Alleluia, Alleluia!**

Let it remain in the secret of your heart, **Alleluia, Alleluia!**

You shall say it with great joy when that day comes.

Alleluia, Alleluia, Alleluia!

SENDING HYMN *Alleluia, Song of Gladness*

Hymn 318

BLESSING AND DISMISSAL

The blessing of Almighty God. Father, Son and Holy Spirit, is upon you and remain with you always.

Amen.

The peace of the Lord be with you always. **And also with you.**

SAINT PAUL LUTHERAN CHURCH

Connecting with God, each other and the World

Email: officestpaul@yahoo.com Website: www.stpaulodi.org

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Shine Jesus Shine

Lord the light of your love is shining.
In the midst of the darkness shining.
Jesus light of the world, shine upon us.
Set us free by the truth you now bring us.
Shine on me. Shine on me.

CHORUS

Shine Jesus shine,
Fill this land with the Fathers Glory
Blaze Spirit blaze, set our hearts on fire.
Flow river flow
Flood the nation with grace and mercy.
Send forth your word.
Lord and let there be light.

Lord I come to your awesome presence
From the shadows into your radiance,
By your blood I may enter your brightness,
Search me, try me, consume all my darkness.
Shine on me. Shine on me. **CHORUS**

As we gaze on Your Kingly brightness
So our faces display your likeness,
Ever changing from Glory to Glory,
Nearer here may our lives tell Your story.
Shine on me. Shine on me **CHORUS**

I Want to Walk as a Child of the Light

1 I want to walk as a child of the light. I want to
2 I want to see . . . the bright-ness of God. I want to
3 I'm look - ing for . . . the com - ing of Christ. I want to

fol - low Je - sus. God set the stars to give
look at Je - sus. Clear Sun of righ - teous-ness,
be with Je - sus. When we have run . . . with

light to the world. The star of my life is Je - sus.
shine on my path, and show me the way to the Fa - ther.
pa - tience the race, we shall know the joy of Je - sus.

Refrain

In him there is no dark-ness at all. The night and the

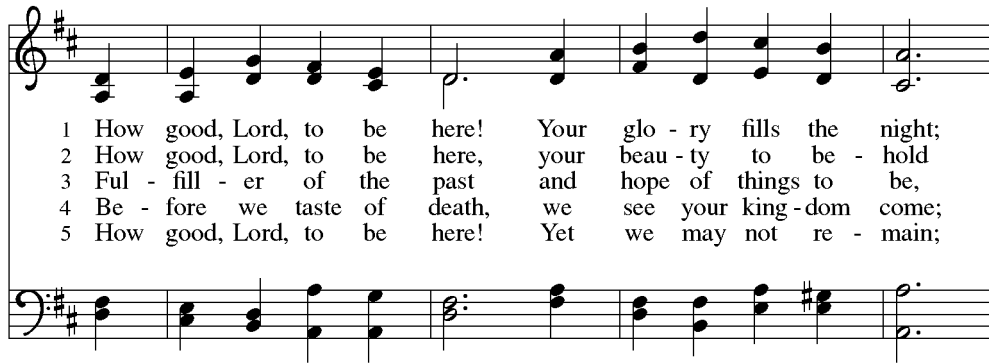
day are both a - like. The Lamb is the light of the

cit - y of God. Shine in my heart, Lord Je - sus.

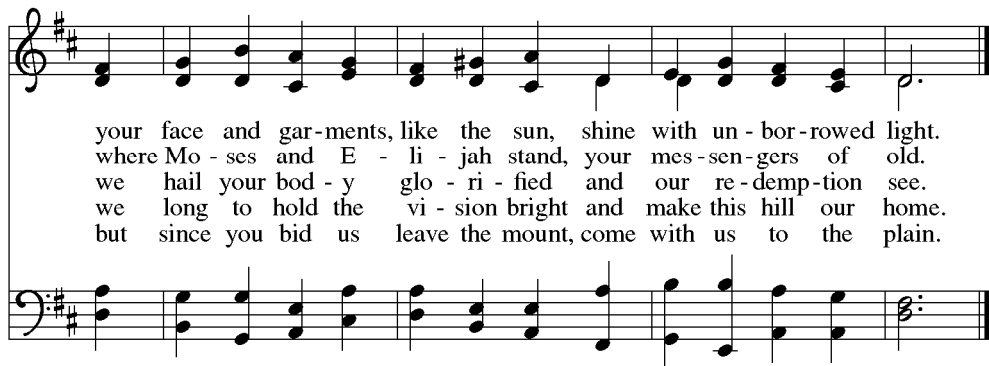
Text: Kathleen Thomerson, b. 1934
Music: HOUSTON, Kathleen Thomerson
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How Good, Lord, to Be Here!



1 How good, Lord, to be here! Your glo - ry fills the night;
2 How good, Lord, to be here, your beau - ty to be - hold
3 Ful - fill - er of the past and hope of things to be,
4 Be - fore we taste of death, we see your king - dom come;
5 How good, Lord, to be here! Yet we may not re - main;



your face and gar - ments, like the sun, shine with un - bor - rowed light.
where Mo - ses and E - li - jah stand, your mes - sen - gers of old.
we hail your bod - y glo - ri - fied and our re - demp - tion see.
we long to hold the vi - sion bright and make this hill our home.
but since you bid us leave the mount, come with us to the plain.

Text: Joseph A. Robinson, 1858-1933, alt.
Music: POTSDAM, W. Mercer, *The Church Psalter and Hymn Book*, 1854

Beautiful Savior

1 Beau - ti - ful Sav - ior, King of cre - a - tion,
 2 Fair are the mead - ows, fair are the wood - lands,
 3 Fair is the sun - shine, fair is the moon - light,
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,

Son of God and Son of Man!
 robed in flow'rs of bloom - ing spring;
 bright the spar - kling stars on high;
 Son of God and Son of Man!

Tru - ly I'd love thee, tru - ly I'd serve thee,
 Je - sus is fair - er, Je - sus is pur - er,
 Je - sus shines bright - er, Je - sus shines pur - er,
 Glo - ry and hon - or, praise, ad - o - ra - tion,

light of my soul, my joy, my crown.
 he makes our sor - rowing spir - it sing.
 than all the an - gels in the sky.
 now and for - ev - er - more be thine!

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823-1904
 Music: SCHÖNSTER HERR JESU, Silesian folk tune, 19th cent.

Alleluia, Song of Gladness

1 Al - le - lu - ia, song of glad - ness, voice of joy that can - not die;
2 Al - le - lu - ia you are sound - ing, true Je - ru - sa - lem and free;
3 Al - le - lu - ia can - not al - ways be our song while here be - low;
4 In our hymns we pray with long - ing: Grant us, bless - ed Trin - i - ty,

al - le - lu - ia is the an - them ev - er dear to choirs on high;
al - le - lu - ia, joy - ful moth - er, bring us to your ju - bi - lee;
al - le - lu - ia our trans - gres - sions make us for a while for - go;
at the last to keep glad Eas - ter with the faith - ful saints on high;

in the house of God a - bid - ing thus they sing e - ter - nal - ly.
here by Bab - y - lon's sad wa - ters mourn - ing ex - iles still are we.
for the sol - emn time is com - ing when our tears for sin shall flow.
there to you for - ev - er sing - ing al - le - lu - ia joy - ful - ly.

Text: Latin hymn, 11th cent.; tr. John Mason Neale, 1818-1866, alt.
Music: PRAISE, MY SOUL, John Goss, 1800-1880